

THE PAULINE AND OLIVERIAN

COMMUNITY NEWSLETTER

Third Sunday in the Ordinary Time Year A

25th January 2026

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Parish Coordinator:

Mr Truc Nguyen



St Oliver Plunkett's Pascoe Vale

Landells Rd, PO Box 567, Pascoe Vale

Ph: 9354-1564

E: pascoevale@cam.org.au

Office: 562 Sydney Rd, Coburg

Tue — Fri 9:00am—3:00pm

W: northmelbournecatholic.org.au

School Principal: Delfina Pieri

Landells Rd, PO Box 667, Pascoe Vale

Ph: 9354-5130

MASS TIMES

Tuesday & Thursday 10.00am

Saturday 5:00pm (Vigil)

Sunday 8:45am & 10:30am

FAMILY MASS – 1ST WEEKEND EACH MONTH

Sacrament of Reconciliation

Saturday 10.00am to 10.30am



St Paul's Parish Coburg

562 Sydney Road, Coburg

Ph: 9354-1564

E: coburg@cam.org.au

Office: 562 Sydney Rd, Coburg

Tue — Fri 9:00am—3:00pm

W: northmelbournecatholic.org.au

School Principal: Maria Mercuri

Ph: 9354-8970

MASS TIMES

Wednesday & Friday 10:00am

Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way.

All welcome)

Sunday 9am (English)

10:30am (Italian)

FAMILY MASS – 2ND WEEKEND EACH MONTH

Sacrament of Reconciliation

Saturday: 7:15pm

FACEBOOK PAGE:

PASCOE VALE & COBURG

facebook.com/pascoevalecoburg

REFLECTION



Discipleship is not something that we take upon ourselves. We are called to it. Some people are very conscious of this call. They are aware of it in their aspirations and dreams; they recognise it in the events of their lives. They hear the call as clearly as Simon, Andrew, James and John heard the voice of Jesus. For others, the call to discipleship is not so clear. They may experience an undefined restlessness, a dissatisfaction with their lives. People can respond to the call in one of two ways. They can consider the mere suggestion of discipleship an intrusion into their plans, or they can drop what they are doing, leave their former concerns behind and follow Jesus.

There is a misunderstanding about being called and leaving everything behind. Although the gospel says that the four men left their occupation of fishing in order to follow Jesus, this kind of 'leaving behind' was not, and still is not, required of all, for it is in the ordinary events of life that our salvation unfolds. For most people, this is precisely where they are to function as disciples. Still, disciples of Jesus are called to leave behind certain ways of living as they follow him. They are called away from lives of pettiness and division. They are called away from the kind of factionalism that seems to have threatened the unity of the Corinthian community. They are called away from narrow-mindedness and mean-spirited competition. It is much easier to leave nets than to leave the web of one's prejudices. (REFLECTION by Dianne Bergant CSA)

NEWSLETTERS RESUME FIRST SUNDAY IN FEBRUARY 2026

The Full newsletter will resume on the first Sunday of February 2026. The parish office will continue to attend enquiries during this period, and will endeavour to return all emails and calls at our nearest convenience.

WE PRAY FOR THOSE WHO HAVE DIED:

ST OLIVER'S PASCOE VALE: Brian O'Brien, Sebastiano Bennardo, Tom Raco, Maria Troise, Anderas Politis, Roberto Santiago

ST PAUL'S COBURG: Vincenza Manago (1 year), Brian Gerard Conway, Nino Hagar

CASHLESS PAYMENTS St Oliver's

Online Offerings: ST OLIVERS

<https://melbourne.cdfpay.org.au/135>



OR DIRECT DEPOSIT:

St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

CASHLESS PAYMENTS St Paul's

Online Offerings ST PAULS

<https://melbourne.cdfpay.org.au/deta4>



OR DIRECT DEPOSIT:

St Paul's Church A/C

BSB: 083-347

Acc.: 67541 0884

Presbytery A/C

BSB: 083-347

Acc: 5310 20158

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,

Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the

glory of God the Father. Amen.

FIRST READING

Isaiah 8:23 – 9:3

A reading from the prophet Isaiah.

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone.

You have made their gladness greater, you have made their joy increase, they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian.

The word of the Lord.

RESPONSORIAL PSALM

Ps 26:1. 4. 13-14. R. v.1.

R. The Lord is my light and my salvation.

1. The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; Before whom shall I shrink? (R.)

2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. (R.)

3. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! (R.)

SECOND READING 1 Corinthians 1:10-13, 17

A reading from the first letter of St Paul to the Corinthians

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul? For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The word of the Lord.

GOSPEL ACCLAMATION

Matthew 4:23

Alleluia, alleluia!

Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!

GOSPEL

Matthew 4:12-23

A reading from the holy Gospel according to Matthew.

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali!

Way of the sea on the far side of Jordan, Galilee of the nations!

The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.' As he was walking by the Sea of Galilee he

saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him.

Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him. He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

The Gospel of the Lord

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, *(All bow during these two lines)* who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

God our Father, bless this parish so that we may love you more. Bless us in ways that you know best and form us into a true community of worship and love. Deepen our understanding of your message today. Give us especially your spirit of love, so that it may touch all people with whom we come into contact. Encircle our families with your loving care and assist parents in their role as leaders in faith. To the sick grant health, to the aged bring serenity and peace, and to those in sadness joy. May we grow stronger in faith and our love for one another become deeper in our daily living. Amen